



Central Portal for Philippine Government Procurement Oppurtunities

## **Bid Notice Abstract**

## Request for Quotation (RFQ)

| Reference Number   | 9748346  |                                  |                             |
|--|--|----------------------------------|-----------------------------|
| Procuring Entity   | CITY OF PASIG  |                                  |                             |
| Title  | Supply and Delivery of Projector a PUSO  | and Replacement Parts for the Ex | isting Fuji Xerox Machine – |
| Area of Delivery   | Metro Manila   |                                  |                             |
| Solicitation Number:   | 100-23-03-646  | Status                           | Active                      |
| Trade Agreement:   | Implementing Rules and Regulations   |                                  |                             |
| Procurement Mode:  | Negotiated Procurement - Small<br>Value Procurement (Sec. 53.9)  | Associated Components            | 1                           |
| Classification:  | Goods  |                                  |                             |
| Category:  | Office Equipment Parts and<br>Accessories  | Bid Supplements                  | 2                           |
| Approved Budget<br>for the Contract:   | PHP 173,000.00   |                                  |                             |
| <b>Delivery Period:</b>  | 15 Day/s   | Document Request List            | 7                           |
| Client Agency:   |  |                                  |                             |
|  |  | Date Published                   | 15/05/2023                  |
| Contact Person:  | ATTY. PONCE MIGUEL D. LOPEZ<br>Officer In Charge, Procurement<br>Management Office   |                                  |                             |
|  | Pasig City Hall, Caruncho<br>Avenue,<br>Barangay San Nicolas,<br>Pasig City  | Last Updated / Time              | 24/05/2023 13:54 PM         |
|  | Metro Manila<br>Philippines 1600<br>63-2-86431111 Ext.1461   | Closing Date / Time              | 01/06/2023 17:00 PM         |
|  | bidsandawards@pasigcity.gov.ph   |                                  |                             |
| Description  |  |                                  |                             |
| Items Quantity / Units   |  |                                  |                             |
| - UP TO 4000 ANSI LUM<br>- AT LEAST 10000 HOU<br>- CAPABLE OF VGA TO V<br>- NATIVE RESOLUTION<br>- CAN ACCEPT ANALOG<br>AND OTHER VIDEO INP<br>- CONTRAST RATIO OF<br>- WITH MANUAL ZOOM<br>- WITH POWER CABLE,<br>REMOTE CONTROL, CAP<br>- CAN ACCOMODATE HE<br>- WITH ATLEAST 1-YEAP | CTION TECHNOLOGY OR EQUIVAL<br>IENS OR BETTER<br>RS OF LAMP LIFE OR LONGER<br>WUXGA DATA INPUT SIGNAL<br>OF AT LEAST 1024X768<br>, HIGH DEFINITION,<br>UT SIGNAL<br>AT LEAST 30000:1<br>AND FOCUS LENS TYPE<br>VGA CABLE, HDMI CABLE,<br>RRIER BAG AS ACCESSORIES<br>DMI, S-VIDEO FOR IMAGE INPUTS | OR EQUIVALENT                    |                             |

| MATTE WHITE, RACK AND BALL BEARING DEVICE MECHANISM<br>2 UNIT<br>2 Fuji Xerox Toner,<br>- MUST BE GENUINE FUJI XEROX BRAND<br>- COLOR BLACK<br>- AT LEAST 12000 PAGES CAPACITY 3 PC<br>3 Drum Cartridge,<br>- ATLEAST 50000 PAGES CAPACITY<br>- BLACK DRUM<br>- MUST BE GENUINE FUJI XEROX BRAND 1 UNIT<br>4 xerox scanner roller,<br>- SCANNER ROLLER FOR PHOTOCOYING MACHINE 2 pcs.<br>5 FUSSER ASSY 1 pcs |  |  |  |
|--|--|--|--|
| PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;  |  |  |  |
| -Mayor's/Business Permit<br>-PhilGEPS Registration Number<br>-Income/Business Tax Return<br>-Accomplished and notarized Omnibus Sworn Statement<br>(https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement (Revised).docx)<br>-Proof of Authorization: Secretary's Certificate if corporation, or Special Power<br>Of Attorney, if individual  |  |  |  |
| NOTE:<br>TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:  |  |  |  |
| FOR:<br>ATTY. JOSEPHINE C. LATI-BAGAOISAN<br>BAC Chairperson   |  |  |  |
| THRU:<br>ATTY. PONCE MIGUEL D. LOPEZ<br>Officer In Charge, Procurement Management Office<br>4th Floor, Pasig City Hall,<br>Caruncho Avenue,<br>Pasig City  |  |  |  |
| DATE :<br>COMPANY'S NAME :<br>Philgeps Reference NUMBER :<br>PROJECT TITLE :   |  |  |  |
| Remarks<br>New closing date, June 01, 2023 at 5:00 PM  |  |  |  |
| Please be guided accordingly   |  |  |  |

Created by ATTY. PONCE MIGUEL D. LOPEZ

Date Created 12/05/2023

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